

**Eighteenth  
Sunday in  
Ordinary Time  
3<sup>rd</sup> August 2025**



Mass readings:	<a href="http://universalis.com/mass.htm">universalis.com/mass.htm</a>
Live streamed Worship:	<a href="#">Camberley and Bagshot Catholic Parish Facebook Page</a> <a href="http://www.cbparish.co.uk">www.cbparish.co.uk</a>

**Entrance Antiphon Ps 69: 2, 6** O God, come to my assistance; O Lord, make haste to help me! You are my rescuer, my help; O Lord, do not delay.

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. And with your spirit.

Lord Jesus, You are the way that beckons us to follow:  
Lord, have mercy. **Lord, have mercy**

Christ Jesus, you speak words of peace when we are afraid;  
Christ, have mercy. **Christ, have mercy.**

Lord Jesus, you are the light and in you there is no darkness:  
Lord, have mercy. **Lord, have mercy.**

May almighty God have mercy on us,  
forgive us our sins, and bring us to everlasting life. Amen.

**Glory to God in the highest,**  
and on earth peace to people of good will.  
We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

**Collect** Draw near to your servants, O Lord,  
and answer their prayers with unceasing kindness,  
that, for those who glory in you as their Creator and guide,  
you may restore what you have created  
and keep safe what you have restored.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.

**First reading Ecclesiastes 1:2; 2:21-23**

Vanity of vanities, says the Preacher, vanity of vanities! All is vanity.  
Sometimes a person who has toiled with wisdom and knowledge and skill must leave  
everything to be enjoyed by someone who did not toil for it. This also is vanity and a  
great evil. What has a man from all the toil and striving of heart with which he toils  
beneath the sun? For all his days are full of sorrow, and his work is a vexation. Even in  
the night his heart does not rest. This also is vanity.

**Responsorial Psalm Ps 90(89):3-4. 5-6. 12-13. 14, 17. R1**

*O Lord, you have been our refuge,  
from generation to generation.*

You turn man back to dust,  
and say, 'Return, O children of Adam.'  
To your eyes a thousand years  
are like yesterday, come and gone,  
or like a watch in the night.

*O Lord, you have been our refuge,  
from generation to generation.*

You sweep them away like a dream,  
like grass which is fresh in the morning.  
In the morning it sprouts and is fresh;  
by evening it withers and fades.

*O Lord, you have been our refuge,  
from generation to generation.*

Then teach us to number our days,  
that we may gain wisdom of heart.  
Turn back, O Lord! How long?  
Show pity to your servants.

*O Lord, you have been our refuge,  
from generation to generation.*

At dawn, fill us with your merciful love;  
we shall exult and rejoice all our days.  
Let the favour of the Lord our God be upon us;  
give success to the work of our hands.  
O give success to the work of our hands.

*O Lord, you have been our refuge,  
from generation to generation.*

## **Second reading Colossians 3:1-5, 9-11**

Brothers and Sisters: If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hidden with Christ in God. When Christ who is your life appears, then you also will appear with him in glory. Put to death, therefore, what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. Do not lie to one another, seeing that you have put off the old self with its practices and have put on the new self, which is being renewed in knowledge after the image of its creator. Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

*Alleluia, alleluia.*

*Blessed are the poor in spirit,  
for theirs is the kingdom of heaven.  
Alleluia.*

## **Gospel Luke 12:13-21**

At that time: Someone in the crowd said to Jesus, 'Teacher, tell my brother to divide the inheritance with me.' But he said to him, 'Man, who made me a judge or arbitrator over you?' And he said to them, 'Take care, and be on your guard against all covetousness, for one's life does not consist in the abundance of one's possessions.' And he told them a parable, saying, 'The land of a rich man produced plentifully, and he thought to himself, "What shall I do, for I have nowhere to store my crops?" And he said, "I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' " But God said to him, "Fool! This night your soul is required of you, and the things you have prepared, whose will they be?" So is the one who lays up treasure for himself, and is not rich towards God.'

## **The Nicene ("Niceno-Constantinopolitan") Creed**

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God,  
Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

### **The Prayer of the Faithful (Bidding Prayers)**

The reader says: Lord, in your mercy.   **All reply: Hear our prayer.**

### **Prayer over the Offerings**

Graciously sanctify these gifts, O Lord, we pray,  
and, accepting the oblation of this spiritual sacrifice,  
make of us an eternal offering to you.  
Through Christ our Lord.

**Our Father**, who art in Heaven,  
hallowed be Thy name;  
Thy Kingdom come,  
Thy will be done on earth as it is in Heaven  
Give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil. Amen

### **Communion Antiphon Wis 16: 20**

You have given us, O Lord, bread from heaven,  
endowed with all delights and sweetness in every taste.



*My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.*

### **Prayer after Communion**

We have consumed, O Lord, this divine Sacrament,  
the perpetual memorial of the Passion of your Son;  
grant, we pray, that this gift, which he himself gave us with love beyond all telling,  
may profit us for salvation. Through Christ our Lord.

*Copyright © 1996-2024 Universalis Publishing Limited: see [www.universalis.com](http://www.universalis.com). The English translation of the Psalm Responses from "Lectionary for Mass" © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation (ICEL). Excerpts from the English translation of "The Roman Missal" © 2010, ICEL. All rights reserved.*