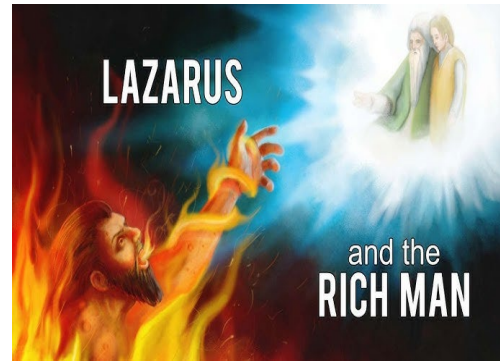


**Twenty-sixth  
Sunday in  
Ordinary Time  
Year C  
28<sup>th</sup> Sept 25**



Mass readings:

[universalis.com/mass.htm](http://universalis.com/mass.htm)

Live streamed Worship:

[Camberley and Bagshot Catholic Parish Facebook Page](#)

[www.cbparish.co.uk](http://www.cbparish.co.uk)

**Entrance Antiphon Dn 3: 31, 29, 30, 43, 42**

*All that you have done to us, O Lord, you have done with true judgement,  
for we have sinned against you and not obeyed your commandments.  
But give glory to your name and deal with us according to the bounty of your mercy.*

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. And with your spirit.

Lord Jesus, You are the way that beckons us to follow:

Lord, have mercy. **Lord, have mercy**

Christ Jesus, you speak words of peace when we are afraid;

Christ, have mercy. **Christ, have mercy.**

Lord Jesus, you are the light and in you there is no darkness:

Lord, have mercy. **Lord, have mercy.**

May almighty God have mercy on us,  
forgive us our sins, and bring us to everlasting life. Amen.

**Glory to God in the highest,**

and on earth peace to people of good will.

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

**Collect**

O God, who manifest your almighty power  
above all by pardoning and showing mercy,  
bestow, we pray, your grace abundantly upon us  
and make those hastening to attain your promises  
heirs to the treasures of heaven.

Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.

**First reading Amos 6:1a, 4-7**

Thus says the Lord, the God of hosts: ‘Woe to those who are at ease in Sion, and to those who feel secure on the mountain of Samaria.

‘Woe to those who lie on beds of ivory and stretch themselves out on their couches, and eat lambs from the flock and calves from the midst of the stall, who sing idle songs to the sound of the harp and like David invent for themselves instruments of music, who drink wine in bowls and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first of those who go into exile, and the revelry of those who stretch themselves out shall pass away.’

**Responsorial Psalm Ps 146(145): 7. 8-9a. 9b-10. R5a****My soul, give praise to the Lord.**

It is the Lord who does justice to those who are oppressed.  
It is he who gives bread to the hungry,  
the Lord who sets prisoners free.

**My soul, give praise to the Lord.**

It is the Lord who opens the eyes of the blind,  
the Lord who raises up those who are bowed down.  
It is the Lord who loves the just,  
the Lord who protects the stranger.

**My soul, give praise to the Lord.**

The Lord upholds the orphan and the widow,  
but thwarts the path of the wicked.  
The Lord will reign for ever,  
your God, O Sion, from age to age.

**My soul, give praise to the Lord.****Second reading 1 Timothy 6:11-16**

O man of God, pursue righteousness, godliness, faith, love, steadfastness, gentleness. Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses. I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ, which he will display at the proper time — he who is the blessed and only Sovereign, the King of kings and Lord of lords, who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honour and eternal dominion. Amen.

*Alleluia, alleluia.*

*Jesus Christ, though he was rich,  
yet for your sake he became poor,  
so that you by his poverty might become rich.  
Alleluia.*

### **Gospel Luke 16:19-31**

At that time: Jesus said to the Pharisees, ‘There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate was laid a poor man named Lazarus, covered with sores, who desired to be fed with what fell from the rich man’s table. Moreover, even the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham’s side. The rich man also died and was buried, and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. And he called out, “Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.” But Abraham said, “Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not do so, and none may cross from there to us.” And he said, “Then I beg you, father, to send him to my father’s house — for I have five brothers — so that he may warn them, lest they also come into this place of torment.” But Abraham said, “They have Moses and the Prophets; let them hear them.” And he said, “No, father Abraham, but if someone goes to them from the dead, they will repent.” He said to him, “If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.”

### **The Nicene (Niceno-Constantinopolitan) Creed**

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God,  
Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

**The Prayer of the Faithful** Reader: Lord, in your mercy. **All** Hear our prayer.

**Prayer over the Offerings**

Grant us, O merciful God,  
that this our offering may find acceptance with you  
and that through it the wellspring of all blessing  
may be laid open before us.  
Through Christ our Lord.

**Our Father**, who art in Heaven,  
hallowed be Thy name;  
Thy Kingdom come,  
Thy will be done on earth as it is in Heaven  
Give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil. Amen

**Communion Antiphon Cf. Ps 118: 49-50**

Remember your word to your servant, O Lord,  
by which you have given me hope.  
This is my comfort when I am brought low.



*.My Jesus, I believe that You are present in the Most Holy Sacrament. I  
love You above all things, and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart. I embrace You as if You were  
already there and unite myself wholly to You. Never permit me to be  
separated from You. Amen.*

**Prayer after Communion**

May this heavenly mystery, O Lord,  
restore us in mind and body,  
that we may be coheirs in glory with Christ,  
to whose suffering we are united  
whenever we proclaim his Death.  
Who lives and reigns for ever and ever.

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