

# Sixteenth Sunday in Ordinary Time

## 20th July 2025

"Martha, Martha, you are  
anxious and troubled about  
many things,  
but one thing is necessary.  
Mary has chosen  
the good portion, which will  
not be taken away from her."



Luke 10:41-42

Mass readings:

[universalis.com/mass.htm](http://universalis.com/mass.htm)

Live streamed Worship:

[Camberley and Bagshot Catholic Parish Facebook Page](#)

[www.cbparish.co.uk](http://www.cbparish.co.uk)

### Entrance Antiphon Ps 53: 6, 8

See, I have God for my help.

The Lord sustains my soul.

I will sacrifice to you with willing heart,  
and praise your name, O Lord, for it is good.

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. And with your spirit.

Lord Jesus, You are the way that beckons us to follow:

Lord, have mercy. **Lord, have mercy**

Christ Jesus, you speak words of peace when we are afraid;

Christ, have mercy. **Christ, have mercy.**

Lord Jesus, you are the light and in you there is no darkness:

Lord, have mercy. **Lord, have mercy.**

May almighty God have mercy on us,  
forgive us our sins, and bring us to everlasting life. Amen.

### Glory to God in the highest,

and on earth peace to people of good will.

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,  
in the glory of God the Father. Amen.

### **Collect**

Show favour, O Lord, to your servants  
and mercifully increase the gifts of your grace,  
that, made fervent in hope, faith and charity,  
they may be ever watchful in keeping your commands.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.

### **First reading Genesis 18:1-10a**

In those days: The Lord appeared to Abraham by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. He lifted up his eyes and looked, and behold, three men were standing in front of him. When he saw them, he ran from the tent door to meet them and bowed himself to the earth and said, ‘O Lord, if I have found favour in your sight, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree, while I bring a morsel of bread, that you may refresh yourselves, and after that you may pass on — since you have come to your servant.’ So they said, ‘Do as you have said.’ And Abraham went quickly into the tent to Sarah and said, ‘Quick! Three measures of fine flour! Knead it, and make cakes.’ And Abraham ran to the herd and took a calf, tender and good, and gave it to a young man, who prepared it quickly. Then he took curds and milk, and the calf that he had prepared, and set it before them. And he stood by them under the tree while they ate. They said to him, ‘Where is Sarah your wife?’ And he said, ‘She is in the tent.’ The Lord said, ‘I will surely return to you about this time next year, and Sarah your wife shall have a son.’

### **Responsorial Psalm Ps 15(14):2-3a. 3b-4b. 5. R1b**

*O Lord, who shall dwell on your holy mountain?*

Whoever walks without fault;  
who does what is righteous,  
and speaks the truth from his heart;  
whoever does not slander with his tongue.

*O Lord, who shall dwell on your holy mountain?*

Who does no wrong to a neighbour,  
who casts no slur on a friend,  
who looks with scorn on the wicked,  
but honours those who fear the Lord.

*O Lord, who shall dwell on your holy mountain?*

Who lends no money at interest,  
and accepts no bribes against the innocent.  
Such a one shall never be shaken.

*O Lord, who shall dwell on your holy mountain?*

### **Second reading Colossians 1:24-28**

Brothers and Sisters: Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in Christ's afflictions for the sake of his body — that is, the Church — of which I became a minister according to the stewardship from God that was given to me for you, to make the word of God fully known — the mystery hidden for ages and generations, but now revealed to his saints.

To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. Him we proclaim, warning everyone and teaching everyone with all wisdom, that we may present everyone mature in Christ.

*Alleluia, alleluia.*

*Blessed are those who hold fast to the word of God*

*in an honest and good heart,*

*and bear fruit with patience.*

*Alleluia.*

### **Gospel Luke 10:38-42**

At that time: Jesus entered a village. And a woman named Martha welcomed him into her house. And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. But Martha was distracted with much serving. And she went up to him and said, 'Lord, do you not care that my sister has left me to serve alone? Tell her then to help me.' But the Lord answered her, 'Martha, Martha, you are anxious and troubled about many things, but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her.'

### **The Nicene ("Niceno-Constantinopolitan") Creed**

I believe in one God,

the Father almighty,

maker of heaven and earth,

of all things visible and invisible.

I believe in one Lord Jesus Christ,

the Only Begotten Son of God,

born of the Father before all ages.

God from God,

Light from Light,

true God from true God,

begotten, not made, consubstantial with the Father;

through him all things were made.

For us men and for our salvation he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary,

and became man.

For our sake he was crucified under Pontius Pilate,

he suffered death and was buried,

and rose again on the third day

in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory

to judge the living and the dead

and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,

who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

### **The Prayer of the Faithful (Bidding Prayers)**

The reader says: Lord, in your mercy.   **All reply:   Hear our prayer.**

### **Prayer over the Offerings**

O God, who in the one perfect sacrifice  
brought to completion varied offerings of the law,  
accept, we pray, this sacrifice from your faithful servants  
and make it holy, as you blessed the gifts of Abel,  
so that what each has offered to the honour of your majesty  
may benefit the salvation of all.  
Through Christ our Lord.

**Our Father**, who art in Heaven,  
hallowed be Thy name;  
Thy Kingdom come,  
Thy will be done on earth as it is in Heaven  
Give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil. Amen

### **Communion Antiphon Ps 110: 4-5**

The Lord, the gracious, the merciful,  
has made a memorial of his wonders;  
he gives food to those who fear him.



*.My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.*

### **Prayer after Communion**

Graciously be present to your people, we pray, O Lord,  
and lead those you have imbued with heavenly mysteries  
to pass from former ways to newness of life.  
Through Christ our Lord.