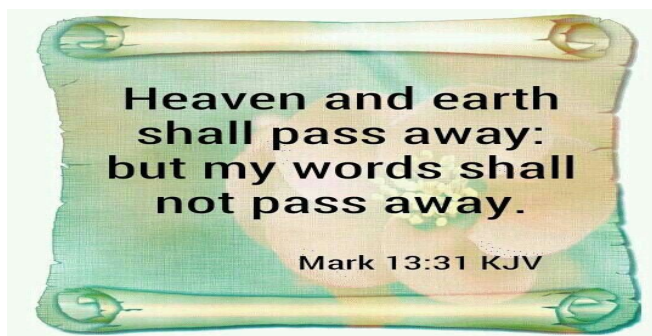


# 33rd Sunday in Ordinary Time Year B

**17<sup>th</sup> Nov 24**



Mass readings:	<a href="http://universalis.com/mass.htm">universalis.com/mass.htm</a>
Live streamed Worship:	<a href="#">Camberley and Bagshot Catholic Parish Facebook Page</a>

## Entrance Antiphon Jer 29: 11, 12, 14

*The Lord said: I think thoughts of peace and not of affliction.  
You will call upon me, and I will answer you,  
and I will lead back your captives from every place.*

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. **And with your spirit.**

You were sent to heal the contrite of heart:  
Lord, have mercy. **Lord, have mercy**

You came to call sinners:  
Christ, have mercy. **Christ, have mercy.**

You are seated at the right hand of the Father to intercede for us:  
Lord, have mercy. **Lord, have mercy.**

May almighty God have mercy on us,  
forgive us our sins, and bring us to everlasting life. **Amen.**

**Glory to God** in the highest,  
and on earth peace to people of good will.  
We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mercy on us.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
**Amen.**

## **Collect**

Grant us, we pray, O Lord our God,  
the constant gladness of being devoted to you,  
for it is full and lasting happiness  
to serve with constancy  
the author of all that is good.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.

## **First reading Daniel 12:1-3**

‘At that time Michael will stand up, the great prince who mounts guard over your people. There is going to be a time of great distress, unparalleled since nations first came into existence. When that time comes, your own people will be spared, all those whose names are found written in the Book. Of those who lie sleeping in the dust of the earth many will awake, some to everlasting life, some to shame and everlasting disgrace. The learned will shine as brightly as the vault of heaven, and those who have instructed many in virtue, as bright as stars for all eternity.’

## **Responsorial Psalm 15(16):5,8-11**

*Preserve me, God, I take refuge in you.*

O Lord, it is you who are my portion and cup;  
it is you yourself who are my prize.  
I keep the Lord ever in my sight:  
since he is at my right hand, I shall stand firm.

*Preserve me, God, I take refuge in you.*

And so my heart rejoices, my soul is glad;  
even my body shall rest in safety.  
For you will not leave my soul among the dead,  
nor let your beloved know decay.

*Preserve me, God, I take refuge in you.*

You will show me the path of life,  
the fullness of joy in your presence,  
at your right hand happiness for ever.

*Preserve me, God, I take refuge in you.*

## **Second reading Hebrews 10:11-14,18**

All the priests stand at their duties every day, offering over and over again the same sacrifices which are quite incapable of taking sins away. He, on the other hand, has offered one single sacrifice for sins, and then taken his place forever, at the right hand of God, where he is now waiting until his enemies are made into a footstool for him. By virtue of that one single offering, he has achieved the eternal perfection of all whom he is sanctifying. When all sins have been forgiven, there can be no more sin offerings.

*Alleluia, alleluia! Stay awake and stand ready,  
because you do not know the hour  
when the Son of Man is coming. Alleluia!*

### **Gospel Mark 13:24-32**

Jesus said to his disciples: 'In those days, after the time of distress, the sun will be darkened, the moon will lose its brightness, the stars will come falling from heaven and the powers in the heavens will be shaken. And then they will see the Son of Man coming in the clouds with great power and glory; then too he will send the angels to gather his chosen from the four winds, from the ends of the world to the ends of heaven.

'Take the fig tree as a parable: as soon as its twigs grow supple and its leaves come out, you know that summer is near. So with you when you see these things happening: know that he is near, at the very gates. I tell you solemnly, before this generation has passed away all these things will have taken place. Heaven and earth will pass away, but my words will not pass away.

'But as for that day or hour, nobody knows it, neither the angels of heaven, nor the Son; no one but the Father.'

### **The Nicene ("Niceno-Constantinopolitan") Creed**

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God,  
Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

### **The Prayer of the Faithful (Bidding Prayers)**

The reader says: Lord, in your mercy.   **All reply: Hear our prayer.**

### **Prayer over the Offerings**

Grant, O Lord, we pray,  
that what we offer in the sight of your majesty  
may obtain for us the grace of being devoted to you  
and gain us the prize of everlasting happiness.  
Through Christ our Lord.

**Our Father**, who art in Heaven, hallowed be Thy name; Thy Kingdom come, Thy will be done on earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. Amen

### **Communion Ps 72: 28**

*To be near God is my happiness,  
to place my hope in God the Lord.*



*My Jesus, I believe that You are present in the Most Holy  
Sacrament. I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there and unite myself  
wholly to You.  
Never permit me to be separated from You. Amen.*

### **Prayer after Communion**

We have partaken of the gifts of this sacred mystery,  
humbly imploring, O Lord,  
that what your Son commanded us to do  
in memory of him  
may bring us growth in charity.  
Through Christ our Lord.

### **Prayer for the Dead during the month of November**

Into your hands, O Lord,  
We humbly entrust our brothers and sisters.  
In this life you embraced them with your tender love;  
deliver them now from every evil  
and bid them enter eternal rest.  
The old order has passed away:  
welcome them into paradise,  
where there will be no sorrow,  
no weeping nor pain,  
but fullness of peace and joy  
with your Son and the Holy Spirit forever and ever.  
Amen