

**Twenty-third
Sunday in
Ordinary Time
Year C**

7th Sept 25



Mass readings:

universalis.com/mass.htm

Live streamed Worship:

[Camberley and Bagshot Catholic Parish Facebook Page](#)

www.cbparish.co.uk

Entrance Antiphon Ps 118: 137, 124

You are just, O Lord, and your judgement is right;
treat your servant in accord with your merciful love.

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit
be with you all. And with your spirit.

Lord Jesus, You are the way that beckons us to follow:

Lord, have mercy. **Lord, have mercy**

Christ Jesus, you speak words of peace when we are afraid;

Christ, have mercy. **Christ, have mercy.**

Lord Jesus, you are the light and in you there is no darkness:

Lord, have mercy. **Lord, have mercy.**

May almighty God have mercy on us,

forgive us our sins, and bring us to everlasting life. Amen.

Glory to God in the highest,

and on earth peace to people of good will.

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One,

you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect

O God, by whom we are redeemed and receive adoption, look graciously upon your beloved sons and daughters, that those who believe in Christ may receive true freedom and an everlasting inheritance. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

First reading Wisdom 9:13-18b

What human being can learn the counsel of God? Or who can discern what the Lord wills? For the reasoning of mortals is worthless, and our designs are likely to fail, for a perishable body weighs down the soul, and this earthy tent burdens the mind full of thoughts. We can hardly guess at what is on earth, and what is at hand we find with labour; but who has traced out what is in the heavens? Who has learned your counsel, unless you have given wisdom and sent your holy spirit from on high? And thus the paths of those on earth were set right, and people were taught what pleases you.

Responsorial Psalm

Lord, you have been our refuge, from generation to generation.

You turn man back to dust,
and say, 'Return, O children of Adam.'
To your eyes a thousand years
are like yesterday, come and gone,
or like a watch in the night.

O Lord, you have been our refuge, from generation to generation.

You sweep them away like a dream,
like grass which is fresh in the morning.
In the morning it sprouts and is fresh;
by evening it withers and fades.

O Lord, you have been our refuge, from generation to generation.

Then teach us to number our days,
that we may gain wisdom of heart.
Turn back, O Lord! How long?
Show pity to your servants.

O Lord, you have been our refuge, from generation to generation.

At dawn, fill us with your merciful love;
we shall exult and rejoice all our days.
Let the favour of the Lord our God be upon us;
give success to the work of our hands.
O give success to the work of our hands.

O Lord, you have been our refuge, from generation to generation.

Second reading Philemon 9b-10, 12-17

Beloved: I, Paul, an old man and now a prisoner also for Christ Jesus — I appeal to you for my child, Onesimus, whose father I became in my imprisonment. I am sending him back to you, sending my very heart. I would have been glad to keep him with me, in order that he might serve me on your behalf during my imprisonment for the gospel, but I preferred to do nothing without your consent in order that your goodness might not be by compulsion but of your own accord. For this perhaps is why he was parted from you for a while, that you might have him back for ever, no longer as a bondservant but more than a bondservant, as a beloved brother — especially to me, but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, receive him as you would receive me.

Alleluia, alleluia.

*Let your face shine forth on your servant,
and teach me your decrees.*

Alleluia.

Gospel Luke 14:25-33

At that time: Great crowds accompanied Jesus, and he turned and said to them, ‘If anyone comes to me and does not hate his own father and mother, and wife and children, and brothers and sisters, yes, and even his own life, he cannot be my disciple. Whoever does not bear his own cross and come after me cannot be my disciple. For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, saying, “This man began to build and was not able to finish.” Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. So therefore, any one of you who does not renounce all that he has cannot be my disciple.’

The Nicene (Niceno-Constantinopolitan) Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God,
Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory

to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

The Prayer of the Faithful (Bidding Prayers)

The reader says: Lord, in your mercy.

All reply: Hear our prayer.

Prayer over the Offerings

O God, who give us the gift of true prayer and of peace,
graciously grant that through this offering,
we may do fitting homage to your divine majesty
and, by partaking of the sacred mystery, we may be faithfully united in mind and heart.
Through Christ our Lord.

Our Father, who art in Heaven,
hallowed be Thy name;
Thy Kingdom come,
Thy will be done on earth as it is in Heaven
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen

Communion Antiphon Cf. Ps 41: 2-3

Like the deer that yearns for running streams, so my soul is yearning for you, my God;
my soul is thirsting for God, the living God.



*.My Jesus, I believe that You are present in the Most Holy Sacrament. I love You
above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart. I embrace You as if You were already
there and unite myself wholly to You. Never permit me to be separated from You.
Amen.*

Prayer after Communion

Grant that your faithful, O Lord, whom you nourish and endow with life
through the food of your Word and heavenly Sacrament,
may so benefit from your beloved Son's great gifts
that we may merit an eternal share in his life.

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