

Fifteenth Sunday in Ordinary Time

13th July 2025



Mass readings:

universalis.com/mass.htm

Live streamed Worship:

[Camberley and Bagshot Catholic Parish Facebook Page](#)

www.cbparish.co.uk

Entrance Antiphon Cf. Ps 16:15

As for me, in justice I shall behold your face;
I shall be filled with the vision of your glory.

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. And with your spirit.

Lord Jesus, You are the way that beckons us to follow:

Lord, have mercy. **Lord, have mercy**

Christ Jesus, you speak words of peace when we are afraid;

Christ, have mercy. **Christ, have mercy.**

Lord Jesus, you are the light and in you there is no darkness:

Lord, have mercy. **Lord, have mercy.**

May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life. Amen.

Glory to God in the highest,

and on earth peace to people of good will.

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect

O God, who show the light of your truth to those who go astray,
so that they may return to the right path,
give all who for the faith they profess are accounted Christians
the grace to reject whatever is contrary to the name of Christ
and to strive after all that does it honour. Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,

First reading Deuteronomy 30:10-14

Moses spoke to the people: 'Obey the voice of the Lord your God, keep his commandments and his statutes that are written in this Book of the Law, turn to the Lord your God with all your heart and with all your soul.

'For this commandment that I command you today is not too hard for you, neither is it far off. It is not in heaven, that you should say, "Who will ascend to heaven for us and bring it to us, that we may hear it and do it?" Neither is it beyond the sea, that you should say, "Who will go over the sea for us and bring it to us, that we may hear it and do it?" But the word is very near you. It is in your mouth and in your heart, so that you can do it.'

Responsorial Psalm Ps 69(68):14, 17. 30-31. 33-34. 36ab, 37. R cf. 33

Seek God, you who are poor, and your hearts will revive.

I pray to you, O Lord,
at an acceptable time.
In your great mercy, answer me, O God,
with your faithful salvation.
Lord, answer, for your mercy is kind;
in your great compassion, turn toward me.

Seek God, you who are poor, and your hearts will revive.

As for me in my poverty and pain,
let your salvation, O God, raise me up.
Then I will praise God's name with a song;
I will glorify him with thanksgiving.

Seek God, you who are poor, and your hearts will revive.

The poor when they see it will be glad,
and God-seeking hearts will revive;
for the Lord attends to the needy,
and does not spurn his own in their chains.

Seek God, you who are poor, and your hearts will revive.

For God will bring salvation to Sion,
and rebuild the cities of Judah.
The children of his servants shall inherit it;
those who love his name shall dwell there.

Seek God, you who are poor, and your hearts will revive.

Second reading Colossians 1:15-20

‘All things were created through him and for him.’

Christ Jesus is the image of the invisible God, the firstborn of all creation. For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities — all things were created through him and for him. And he is before all things, and in him all things hold together. And he is the head of the body, the Church. He is the beginning, the firstborn from the dead, that in everything he might be pre-eminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

Alleluia, alleluia.

Your words, O Lord, are Spirit and life;

you have the words of eternal life.

Alleluia.

Gospel Luke 10:25-37

At that time: Behold, a lawyer stood up to put Jesus to the test, saying, ‘Teacher, what shall I do to inherit eternal life?’ He said to him, ‘What is written in the Law? How do you read it?’ And he answered, ‘You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind, and your neighbour as yourself.’ And he said to him, ‘You have answered correctly; do this, and you will live.’

But he, desiring to justify himself, said to Jesus, ‘And who is my neighbour?’ Jesus replied, ‘A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. Now by chance a priest was going down that road, and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, “Take care of him, and whatever more you spend, I will repay you when I come back.” Which of these three, do you think, proved to be a neighbour to the man who fell among the robbers?’ He said, ‘The one who showed him mercy.’ And Jesus said to him, ‘You go, and do likewise.’

The Nicene ("Niceno-Constantinopolitan") Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God,
Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,

and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

The Prayer of the Faithful (Bidding Prayers)

The reader says: Lord, in your mercy. **All reply: Hear our prayer.**

Prayer over the Offerings Look upon the offerings of the Church, O Lord, as she makes her prayer to you, and grant that, when consumed by those who believe, they may bring ever greater holiness. Through Christ our Lord.

Our Father, who art in Heaven,
hallowed be Thy name;
Thy Kingdom come,
Thy will be done on earth as it is in Heaven
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen

Communion Antiphon Cf. Ps 83: 4-5

The sparrow finds a home, and the swallow a nest for her young:
by your altars, O Lord of hosts, my King and my God.
Blessed are they who dwell in your house, for ever singing your praise.



.My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Prayer after Communion

Having consumed these gifts, we pray, O Lord,
that, by our participation in this mystery, its saving effects upon us may grow.
Through Christ our Lord.