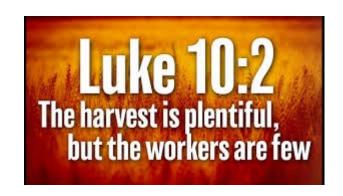
Fourteenth Sunday in Ordinary Time

3rd July 2022



Mass readings: <u>universalis.com/mass.htm</u>

Family Prayer Time: www.cbparish.co.uk/familyprayertime

Live streamed Worship: Camberley and Bagshot Catholic Parish Facebook Page

www.cbparish.co.uk

Entrance Antiphon

Cf. Ps 47: 10-11

Your merciful love, O God, we have received in the midst of your temple.

Your praise, O God, like your name, reaches the ends of the earth; your right hand is filled with saving justice.

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. And with your spirit.

Lord Jesus, You are the way that beckons us to follow:

Lord, have mercy. Lord, have mercy

Christ Jesus, you speak words of peace when we are afraid;

Christ, have mercy. Christ, have mercy.

Lord Jesus, you are the light and in you there is no darkness:

Lord, have mercy. Lord, have mercy.

May almighty God have mercy on us,

forgive us our sins, and bring us to everlasting life. Amen.

Glory to God in the highest,

and on earth peace to people of good will.

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect

O God, who in the abasement of your Son have raised up a fallen world, fill your faithful with holy joy, for on those you have rescued from slavery to sin you bestow eternal gladness. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

First reading Isaiah 66:10-14

Rejoice, Jerusalem, be glad for her, all you who love her! Rejoice, rejoice for her, all you who mourned her!

That you may be suckled, filled, from her consoling breast, that you may savour with delight her glorious breasts.

For thus says the Lord: Now towards her I send flowing peace, like a river, and like a stream in spate the glory of the nations.

At her breast will her nurslings be carried and fondled in her lap. Like a son comforted by his mother will I comfort you. And by Jerusalem you will be comforted.

At the sight your heart will rejoice, and your bones flourish like the grass. To his servants the Lord will reveal his hand.

Responsorial Psalm 65(66):1-7,16,20

Cry out with joy to God, all the earth.

Cry out with joy to God all the earth, O sing to the glory of his name. O render him glorious praise.

Say to God: 'How tremendous your deeds!

'Before you all the earth shall bow; shall sing to you, sing to your name!' Come and see the works of God, tremendous his deeds among men.

He turned the sea into dry land, they passed through the river dry-shod. Let our joy then be in him; he rules for ever by his might.

Come and hear, all who fear God.

I will tell what he did for my soul:
Blessed be God who did not reject my prayer nor withhold his love from me.

Second reading Galatians 6:14-18

The only thing I can boast about is the cross of our Lord Jesus Christ, through whom the world is crucified to me, and I to the world. It does not matter if a person is circumcised or not; what matters is for him to become an altogether new creature. Peace and mercy to all who follow this rule, who form the Israel of God.

I want no more trouble from anybody after this; the marks on my body are those of Jesus. The grace of our Lord Jesus Christ be with your spirit, my brothers. Amen.

Alleluia, alleluia! I call you friends, says the Lord, because I have made known to you everything I have learnt from my Father. Alleluia!

Gospel Luke 10:1-12,17-20

The Lord appointed seventy-two others and sent them out ahead of him, in pairs, to all the towns and places he himself was to visit. He said to them, 'The harvest is rich but the labourers are few, so ask the Lord of the harvest to send labourers to his harvest. Start off now, but remember, I am sending you out like lambs among wolves. Carry no purse, no haversack, no sandals. Salute no one on the road.

'Whatever house you go into, let your first words be, "Peace to this house!" And if a man of peace lives there, your peace will go and rest on him; if not, it will come back to you. Stay in the same house, taking what food and drink they have to offer, for the labourer deserves his wages; do not move from house to house.

'Whenever you go into a town where they make you welcome, eat what is set before you. Cure those in it who are sick, and say, "The kingdom of God is very near to you." But whenever you enter a town and they do not make you welcome, go out into its streets and say, "We wipe off the very dust of your town that clings to our feet, and leave it with you. Yet be sure of this: the kingdom of God is very near." I tell you, on that day it will not go as hard with Sodom as with that town.'

The seventy-two came back rejoicing. 'Lord,' they said 'even the devils submit to us when we use your name.' He said to them, 'I watched Satan fall like lightning from heaven. Yes, I have given you power to tread underfoot serpents and scorpions and the whole strength of the enemy; nothing shall ever hurt you. Yet do not rejoice that the spirits submit to you; rejoice rather that your names are written in heaven.'

Fr Paul's homily can be listened to via the Parish website

The Nicene ("Niceno-Constantinopolitan") Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God,
Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,

he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Prayer of the Faithful (Bidding Prayers)

The reader says: Lord, in your mercy. All reply: Hear our prayer.

Prayer over the Offerings

May this oblation dedicated to your name purify us, O Lord, and day by day bring our conduct closer to the life of heaven. Through Christ our Lord.

Our Father, who art in Heaven, hallowed be Thy name; Thy Kingdom come, Thy will be done on earth as it is in Heaven Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. Amen

Communion Antiphon Ps 33: 9

Taste and see that the Lord is good; blessed the man who seeks refuge in him.



.My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Prayer after Communion

Grant, we pray, O Lord, that, having been replenished by such great gifts, we may gain the prize of salvation and never cease to praise you. Through Christ our Lord.

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